

Ditton Parish Council

PLANNING, HIGHWAYS AND TRANSPORTATION COMMITTEE

NOTICE IS HEREBY GIVEN OF A MEETING OF THE PLANNING HIGHWAYS & TRANSPORTATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT DITTON COMMUNITY CENTRE ON MONDAY 15TH SEPTEMBER 2008 AT 7.30PM

Ditton Parish Council
The Community Centre
Kiln Barn Road
Ditton
Aylesford
Kent ME20 6AH

(Mrs Sue Kavanagh)
Clerk of the Council

Tel: 01732 844749
e-mail: Clerk@dittonparishcouncil.gov.uk

9th September 2008

AGENDA

01. OPENING OF MEETING

02. APOLOGIES

03. DECLARATION OF INTERESTS

04. PLANS RECEIVED FOR COMMENT

04. . 1 **TM/08/02544/FL** Plot Ref :- Type :- FULL
Applicant Name :- Mrs Ann Brine Date Received :- 02/09/2008
Parish :- Ditton Date Returned :-
Location :- 49 Scott Close Agent :-
Ditton
Aylesford
Proposals :- Single storey rear extension.
Observations :-

04. . 2 **TM/08/02562/TPOC** Plot Ref :- Type :- FULL
Applicant Name :- Mrs Stevens Date Received :- 08/09/2008
Parish :- Ditton Date Returned :-
Location :- 38 Acorn Grove Agent :-
Ditton
Aylesford
Proposals :- Reduce multi-stemmed 4 Ash by one third (TPO 12-02-14).
Observations :-

05. PLANS DEALT WITH BY T & M AREA SUB-COMMITTEE 3

TM/08/01953/FL Former pipe manufacture buildings demolished and ground lowered
Former Caradon Terrain by approx 1 metre, then to be resurfaced and laid to falls to provide
product storage area on new hard surfacing comprising hardipave
GRANTED

TM/08/02282/FL
27 Orchard Grove

Single storey side and rear extension

GRANTED SUBJECT TO CONDITIONS

TM/08/02090/FL
59 Primrose Drive

Two storey side extension to form granny annexe

GRANTED SUBJECT TO CONDITIONS

06. **'B' LISTS**

08/34 - 26.08.2008; 08/35 - 01.09.2008;

07. **AGENDA, MINUTES & NOTES FROM AREA 3 COMMITTEE**

08. **AGENDA & MINUTES FROM THE JOINT TRANSPORTATION COMMITTEE**

09. **KENT HIGHWAY SERVICES**

Report of meeting with KHS on 10th September 2008 (if available)

10. **CORRESPONDENCE**

(A) TMBC - SUSTAINABLE COMMUNITY STRATEGY - REVIEW AND UPDATE

(B) TMBC - PLANNING ENFORCEMENT INVESTIGATION AT 6 WOODLANDS ROAD

11. **CLOSURE**

TO BE IMMEDIATELY FOLLOWED BY A MEETING OF THE OPEN SPACES AND AMENITIES COMMITTEE.