

## **DITTON PARISH COUNCIL**

NOTICE IS HEREBY GIVEN OF A MEETING OF THE **OPEN SPACES & AMENITIES COMMITTEE** TO BE HELD IN THE **COUNCIL CHAMBER** AT DITTON COMMUNITY CENTRE ON **MONDAY 17<sup>TH</sup> MARCH 2025** IMMEDIATELY FOLLOWING A MEETING OF THE PLANNING, HIGHWAYS AND TRANSPORTATION COMMITTEE

### **AGENDA**

1. **OPENING OF MEETING**
2. **APOLOGIES FOR ABSENCE**
3. **DECLARATION OF MEMBERS' INTERESTS**
4. **FINANCE**
  - (a) Financial analysis – Month 11
  - (b) Funds from sale of surplus equipment [Page 169, Item 402(b)] Water Bowser
  - (c) Church Grounds – Contract fee review
  - (d) Playground surface repair quote
  - (e) Kent Men of Trees subscription
5. **ITEMS BROUGHT FORWARD FROM PREVIOUS MEETINGS**
  - (a) Machinery Report (update if available) [Page 170 item 403 (a)]
  - (b) Trees
    - (i) Update on tree works, Hedging and other [Page 170 item 403(b)(i)]
    - (ii) Memorial trees, NRRG Species and Village Green [Page 170,Item 403(b)(ii)(iii)]
    - (iii) Quarry notice board replacement [Page 171, item 406 (b)]
    - (iv) Fenced off Pond Area request [Page 171 item 406 (b)]
6. **TREES & PLANTING**
  - (a) Tree Survey complete
  - (b) Twinning 30<sup>th</sup> anniversary flowerbed update

7. **ALLOTMENTS**

- a) Waiting list - current applicants
- b) Inspection update

8. **QUARRY**

- (a) Correspondence received regarding tree cutting and ruts

9. **DRAFT STRATEGIES FOR RECREATION GROUNDS AND WAR MEMORIAL**

- War Memorial update

10. **CORRESPONDENCE**

- Larkfield 10K event - request for consideration

11. **CLOSURE**

There will be an adjournment of a maximum of 15 minutes to permit members of the public to raise any items for the Parish Council's attention.