

DITTON PARISH COUNCIL

NOTICE IS HEREBY GIVEN OF A MEETING OF DITTON PARISH COUNCIL TO BE HELD IN THE COUNCIL CHAMBER AT DITTON COMMUNITY CENTRE ON MONDAY 7TH SEPTEMBER 2009 AT 7.30PM

Ditton Parish Council
Ditton Community Centre
Kilnbarn Road
Ditton
AYLESFORD
Kent ME20 6AH

(Mrs) Sue Kavanagh
Clerk of the Council

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1st September 2009

A PRESENTATION OF AWARDS TO THE WINNERS OF THE 2009 BEST KEPT GARDEN COMPETITION, WILL BE HELD IN THE KILNBARN CLUB ON MONDAY 7TH SEPTEMBER 2009 COMMENCING AT 7.00PM, IMMEDIATELY PRIOR TO THIS MEETING

AGENDA

1. **OPENING OF MEETING**
2. **APOLOGIES FOR ABSENCE**
3. **CASUAL VACANCY** – to be filled by co-option
4. **DECLARATION OF CASUAL VACANCY**
5. **DECLARATION OF INTERESTS**
6. **CONFIRMATION & SIGNING OF MINUTES OF THE PARISH COUNCIL MEETING HELD 3RD AUGUST 2009**
7. **MEETINGS HELD DURING AUGUST 2009**
 - (a) **Twinning Committee, 20.8.2009** - For noting
8. **MATTERS ARISING**
9. **CORRESPONDENCE**

(a) **For Noting**

| | |
|---|--|
| Kent Fire Authority: | <u>Service Performance Plan 1009/2010</u> |
| Kenward Trust: | <u>'New Life Magazine', Summer 2009</u> |
| KALC: | <u>'Parish News – Issue 341, 29.7.2009</u> <u>Agenda for Area Meeting, 17th September 2009</u> |
| Mentor: | <u>'Newsletter, Issue 14</u> <u>Email Bulletin – August 2009</u> |
| Clerks & Councils Direct: | <u>'Local Council Update – Issue 118, August 2009</u> |
| Mr Woodger: | <u>Kentish Quarryman</u> |
| Tonbridge & Malling Boro' Cncl: | <u>Corporate Performance Plan 2009/10</u> <u>Dates for Crime Prevention Panel Events</u> <u>Heritage Open Days, 12th & 13th September 2009</u> |
| NALC: | <u>Leadership Academy 15 – 18 September 2009</u> |
| Medway Valley Countryside Partnership: | <u>River Medway Photo Competition</u> |
| CIPFA: | <u>Joint Committee Guide to Environmental Sustainability</u> |
| Wildlife Trust: | <u>'Natural World, Summer 2009</u> |
| ROSPA: | <u>National Water Safety Congress 2009</u> |
| Rural Kent: | <u>'Rural News', July 2009 + encls.</u> |
| Edward Sandford: | <u>Letter of Thanks</u> |
| Age Concern: | <u>Wine and Wisdom Evening 18.9.2009</u> |

(b) **For Decision**

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|---------------------------|--|
| Aylesford Parish Council: | <u>Kent International Gateway – Meeting with Jonathan Shaw MP</u> (copy previously circulated) |
| KALC: | <u>Power of Well Being - New Training Dates</u> |

10. **FINANCE**

(a) **Accounts Received**

| | | |
|-------------------|------------|--------|
| Ditton Minors FC: | Pitch Fees | 166.00 |
|-------------------|------------|--------|

| | | |
|------------------------|--|--------|
| Scottish & Newcastle: | Sponsorship – Best Kept Garden & Hanging Baskets | 500.00 |
| Ditton Petanque Club: | Food | 102.02 |
| Gazette Advertisement: | Pitmans | 35.00 |
| Multi Sports: | Income | 166.00 |
| S E Leisure: | Float from Quiz Machine | 67.00 |

(b) **Accounts for Payment**

| | | |
|----------------------------|-------------------------------------|---|
| Salaries: | Gross: 15726.42 | Net: 11792.38 |
| DPC Imprest A/C: | Reimbursement | 1151.75* |
| Kent County Council: | Superannuation – August 2009 | 3658.70 |
| AquAid: | 4 x Still Water | 20.25 Vat <u>3.04</u> 23.29 |
| Alan Baxter Partnership: | Site Visit – Cedar Room | 185.00 Vat <u>27.75</u> 212.75 |
| Chubb Electronic Security: | Repairs to OSA Alarm Panel | 39.56 Vat <u>5.93</u> 45.49 |
| Clive Stanely Associates; | Webmaster Services 19/5 – 27/8/09 | 231.00 |
| Cobra Insurance Brokers: | Chain of Office Insurance | 25.00 IPT Tax <u>1.25</u> 26.25 |
| Ditton Twinning Assoc: | Floral Tribute Bastille Day | 37.20 |
| Ernest Doe & Sons: | Tools & Oil Chain Saw Files | 31.28 <u>10.92</u> 42.20 Vat <u>6.29</u> 48.49 |
| Emprise Services plc: | August Key Holder | 20.83 Vat <u>3.13</u> 23.96 |
| Initial Limited: | Toners for Konica Printer | 120.99 Vat <u>18.15</u> 139.14 |
| John Shaw [Machinery]: | Belt for Toro | 88.64 Vat <u>13.30</u> 101.94 |
| Kent County Council: | Stationery & Line marking Materials | 79.12 Vat <u>11.87</u> 90.99 |
| Kent Photocopier Services: | Photocopies – 27.04.09 to 24.07.09 | 101.73 Vat <u>15.26</u> 116.99 |

| | | | |
|-------------------------|--|-------------------|---------|
| Netbox5: | Annual Contract 03.09.09 to 02.09.10 | 1895.00 | |
| | | Vat <u>284.25</u> | 2179.25 |
| Mr D Pullinger: | August 2009 – Playground Locking | | 25.00 |
| RBS Software Solutions: | Planning Software Maintenance – 1 Year | 79.00 | |
| | | Vat <u>11.85</u> | 90.85 |
| Tarmac Limited: | Temporary Licence fee to 20 th September 2010 | | 10.00 |
| Three Towns Office Ltd: | Stationery | 237.01 | |
| | | Vat <u>35.55</u> | 272.56 |
| Travis Perkins: | Paint & Sundries | 121.38 | |
| | | Vat <u>18.21</u> | 139.59 |

Ditton Parish Council Imprest Account - Breakdown of Expenditure during August 2009

(d) **Direct Debits Paid During July 2009**

[i] **DITTON PARISH COUNCIL ACCOUNT**

| | | |
|------------|----------------------------------|----------|
| 01.07.2009 | WPA Health | 608.51 |
| 02.07.2009 | 02 | 24.58 |
| 02.07.2009 | Sky Business | 402.50 |
| 03.07.2009 | RBOS PLC Mentor | 365.17 |
| 09.07.2009 | Nildram | 41.91 |
| 14.07.2009 | Public Works Loan Board | 2,592.29 |
| 14.07.2009 | Post Office Ltd | 72.40 |
| 20.07.2009 | BT Direct Debits | 68.97 |
| 21.07.2009 | Euphony | 10.09 |
| 21.09.2009 | EDG Energy 1 Ltd | 492.31 |
| 20.07.2009 | S & N UK | 7437.70 |
| 20.07.2009 | Tonbridge & Malling Borough Cncl | 1,200.00 |
| 20.07.2009 | Tonbridge & Malling Borough Cncl | 74.00 |
| 21.07.2009 | Waverleys | 290.29 |
| 21.07.2009 | Red Fuelcards | 88.36 |
| 22.07.2009 | EBS Direct Debits | 20.00 |
| 22.07.2009 | EDF Energy | 68.57 |
| 23.07.2009 | Siemens Financial | 552.00 |
| 25.07.2009 | BOC Manchester | 264.50 |
| 28.07.2009 | GBP Walkers Snacks | 224.98 |
| 28.07.2009 | NW Business MC | 76.87 |

(e) **Financial Arrangements with Parish Councils** - copy herewith

(f) **UBS Wealth Management (UK) Ltd - Transfer of Business to UBS AG London Branch** Resolution required - copy information, herewith

(g) **Ditton Horticulture Show, Balance Sheet** – copy herewith

11. **REPORTS FROM BOROUGH & COUNTY COUNCILLORS**

12. **REPORT FROM PARISH CONSTABLE/COMMUNITY POLICE**

13. **PLANNING, HIGHWAYS AND TRANSPORTATION MATTERS**

(a) **Plan Dealt with By Chairman & Clerk During Recess**

| | | |
|----------------|--|---------------------|
| TM/09/00452/FL | Erection of 6m high light column with luminaire: AMENDED DESIGN AND ACCESS STATEMENT | 429-431 London Road |
|----------------|--|---------------------|

RESOLVED THIS COUNCIL CONTINUES TO OBJECT TO THIS APPLICATION ON THE GROUNDS PERVIOUSLY STATED THAT AN ADDITIONAL LIGHTING COLUMN WOULD BE UNNECESSARY IN THIS LOCATION AS THERE SHOULD BE ADEQUATE LIGHTING FROM THE EXISTING STREET LIGHTS. AN ADDITIONAL LIGHT MAY CAUSE LIGHT POLLUTION TO NEIGHBOURING PROPERTIES. THIS COUNCIL ALSO SUPPORTS THE COMMENTS PREVIOUSLY MADE BY THE NEIGHBOURING RESIDENTS.

(b) **Plans Received for Comment**

| | | |
|------------------|---|--|
| TM/09/01733/AT | 4 a Freestanding non-illuminated advertisements | Pinions Bric A Brac 429 London Road |
| TM/09/01930/AT | Roundabout Sponsorship various roundabouts in the Larkfield and Aylesford areas including the roundabout Junction at Coldharbour Lane and London Road | Aylesford |
| TM/09/01868/TPOC | Removal of large cedar tree located in front garden (TPO 12-02-14) | 157 Woodlands Road |
| TM/09/01360/FL | Relocation of boundary wall and the erection of a detached shed | 76 Scott Close |
| TM/09/01228/FL | Construction of new side and rear two storey extension and low level boundary wall: REVISED SITE PLAN | 553 London Road |

(c) **Plans Dealt with by Tonbridge & Malling Area Sub-Committee No. 3**

| | | |
|------------------|---|---|
| TM/09/01521/FL | Variation of Cond. 3 of TM/91/01205/FL to allow premise to be open for business until 22:00 hours Monday to Sunday incl. bank holidays | 7 Woodlands Parade <u>REFUSED</u> |
| TM/09/01646/TPOC | T3 Sycamore – crown reduce to previous pruning points and remove suckers from 2 stumps at base (TPO ref: 12-06-03) | 4 Streamside <u>GRANTED</u> |

| | | |
|----------------|--|--|
| TM/09/01148/FL | Two Storey side extension including demolition of existing garage (re-submission of TM/08/02449/FL | 42 Acorn Grove <u>REFUSED</u> |
| TM/09/01662/FL | Single storey side extension | 37 Ragstone Court <u>GRANTED WITH CONDITIONS</u> |

(d) **'B' Lists**

09/30 - 27.7.2009; 09/31 - 10.08.2009; 09/32 - 10.8.2009; 09/33 - 17/8/2009

(e) **Notes, Agenda, Minutes Etc. of Area 3 Planning Sub-Committee**

(f) **Scrutiny Review – The Regulation of Quarries in the Borough** (previously circulated)

(g) **Proposed Diversion of Public Bridleway MR108 (part) Ditton** – copy herewith

(h) **Kent International Gateway – Public Inquiry to commence 13.10.2009** – copy herewith

(i) **T &MBC Local Development Framework: Submission of Managing Development and the Environment Development Plan Document to the Secretary of State**
Copy herewith

(j) **River Medway Path** - copy herewith

(k) **Appeal Decision - 429/431 London Road – Proposed 3 Bedroom Bungalow**
- copy herewith

(l) **Kent County Council (Bradbourne Lane and The Stream, Ditton) (Prohibition of Driving) Order 2009** - copy herewith

(i) **County Councillor Members Highway Grant**

14. **DRAFT MEETINGS TIMETABLE FOR 2010** – Copy herewith

15. **REMEMBRANCE DAY**

16. **DITTON MAY DAY FETE** – Decision required on going ahead

17. **MATTERS ARISING FROM “CORRESPONDENCE FOR NOTING”**

The Chairman to move that due to the special nature of the following business the Press and Public will be excluded under Standing Orders 27 & 50.

18. **CONFIDENTIAL MEMORNADUM BOOK REF. CM 348**

19. **CLOSURE**

N.B: All Meetings of the Council are open to the public and include an adjournment of 15 minutes to permit members of the public to raise any items for the Council's attention, however, because of the confidential nature of the some of the items on this Agenda, in accordance with Standing Orders 27 & 50, parts of this meeting will exclude the Press and Public.