

06. **'B' LISTS**

09/20 - 18.05.2009; 09/21 - 26.05.2009; 09/22 - 01.06.2009.

07. **AGENDA, MINUTES & NOTES FROM AREA 3 COMMITTEE**

(If Available)

08. **AGENDA & MINUTES FROM THE JOINT TRANSPORTATION COMMITTEE**

(If Available)

09. **KENT HIGHWAY SERVICES**

10. **CORRESPONDENCE**

(A) TMBC - MANAGING DEVELOPMENT AND THE ENVIRONMENT DPD - ADDENDUM ERRATA
- CHANGES TO THE PROPOSALS MAP (HEREWITH)

(B) TMBC - PLANNING ENFORCEMENT INVESTIGATION AT 65 PEAR TREE AVE (HEREWITH)

(C) NIGEL WINTERBURN, RURAL KENT - KENT ROUTE UTILISATION STRATEGY
(HEREWITH)

(D) KENT COUNTY COUNCIL ENVIRONMENT, HIGHWAYS AND WASTE DIRECTORATE:
STATEMENT OF COMMUNITY INVOLVEMENT SCOPING CONSULTATION (HEREWITH)

(E) REQUEST TO INSTALL PEDESTRIAN CROSSING ON NEW ROAD

11. **CLOSURE**

TO BE IMMEDIATELY FOLLOWED BY A MEETING OF THE OPEN SPACES AND AMENITIES
COMMITTEE.