

## **DITTON PARISH COUNCIL**

NOTICE IS HEREBY GIVEN OF A MEETING OF THE OPEN SPACES & AMENITIES COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT DITTON COMMUNITY CENTRE ON WEDNESDAY 19<sup>TH</sup> APRIL 2006, IMMEDIATELY FOLLOWING THE MEETING OF THE PLANNING, HIGHWAYS & TRANSPORTATION COMMITTEE

### **A G E N D A**

1. **OPENING OF MEETING**

2. **APOLOGIES FOR ABSENCE**

3. **DECLARATION OF MEMBERS' INTERESTS**

4. **FINANCE**

Financial Analysis (to be available at meeting)

5. **ITEMS BROUGHT FORWARD FROM LAST MEETING**

(a) Ditton Court Quarry [Page 428, Item 614(a)]

(Notes of meeting herewith)

(b) New Road Recreation Ground [Page 428, Item 614(b)]

(i) Wall behind Scout Hut (update if available)

(ii) Concrete base (update if available)

(c) Village Green (Page 429, Item 614(c))

(i) Trimming of Trees (revised quotation, if available)

(ii) Replacement of Christmas Lights for tree (further information, if available)

(d) Security Problems/Lock on barrier along top track (Page 429, Item 614(d))

(e) Forestry Commission Felling Licence (Page 429, Item 614(e))

(Reply if available)

(f) Provision for Youth (Page 430, Item 615)

(Further information on ball parks, if available)

6. **ALLOTMENT MATTERS**

- (a) Letter from DATs re lock and fence (copy herewith)
- (b) Minutes of DATs AGM – 29<sup>th</sup> March 2006 (copy herewith)
- (c) Water – stop cock/meter

7. **FOOTBALL PITCHES**

- (a) Requests from Ditton Minors and Holtwood to share pitches (copy letters herewith)
- (b) Pitch Fees

8. **NOTICE BOARDS – REPLACEMENT/REFURBISHMENT/CLEANING**

9. **ALARM SYSTEM FOR GROUNDS STAFF COMPOUND & MACHINERY SHEDS**

10. **CORRESPONDENCE FOR DECISION**

Ditton Church Pre-School - Request to hold Pre-School Summer Fair on the Village Green

11. **CORRESPONDENCE FOR NOTING**

East Malling & Larkfield PC - Letter to PROW re Bridleway MR108 from Sweets Lane

To Barming

TMBC Conservation Officer - Ditton Church Path

Medway Valley Countryside Partnership - Kingfisher Issue 1 Spring 2006

National Playing Fields Assoc. - Notice of Annual General Meeting

Open Spaces Society - Open Space – Spring 2006, Vol. 28 No.5

12. **CLOSURE**

There will be an adjournment of a maximum of 15 minutes at approximately 8.30pm to permit members of the public to raise any items for the Parish Council's attention.